



# Burnham Park Yacht Club

Member L.M.Y.A.  
Incorporated 1938

1500 LINN WHITE DRIVE • NORTHERLY ISLAND • CHICAGO, ILLINOIS 60605  
Telephone: 312-427-4664 • Fax: 312-427-4666 e-mail bpyc@sbcglobal.net

## APPLICATION FOR MEMBERSHIP

(\*This information will be published in the Directory)

\*NAME \_\_\_\_\_ \*BUSINESS NAME \_\_\_\_\_  
 \*ADDRESS \_\_\_\_\_ \*ADDRESS \_\_\_\_\_  
 \*CITY \_\_\_\_\_ STATE \_\_\_\_\_ \*CITY \_\_\_\_\_ STATE \_\_\_\_\_  
 \*ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_ \*ZIP \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_  
 \*E-MAIL \_\_\_\_\_ \*E-MAIL \_\_\_\_\_  
 OCCUPATION \_\_\_\_\_  
 BIRTHDATE \_\_\_\_\_ POSITION \_\_\_\_\_  
 PLACE OF BIRTH \_\_\_\_\_ MAIL TO BE SENT TO: \_\_\_\_\_ HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_  
 BANKING REFERENCES \_\_\_\_\_ CREDIT CARD (REQUIRED) \_\_\_\_\_  
 EXPIRATION DATE \_\_\_\_\_

CREDIT REFERENCES  
 (NAME & ACCT#) 1. \_\_\_\_\_ 2. \_\_\_\_\_

\*SPOUSE/DOMESTIC PARTNER \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

\*CHILDREN'S NAME 1. \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
 2. \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
 3. \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
 4. \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

\*NAME OF YACHT \_\_\_\_\_ \*LENGTH \_\_\_\_\_ \*SAIL \_\_\_\_\_ \*POWER \_\_\_\_\_

\*TYPE \_\_\_\_\_ HARBOR \_\_\_\_\_ \*SLIP \_\_\_\_\_ MOORING \_\_\_\_\_ NUMBER \_\_\_\_\_

NAME OF CO-OWNERS, IF ANY \_\_\_\_\_

STATE REGISTRATION \_\_\_\_\_ FEDERAL DOCUMENTATION NUMBER \_\_\_\_\_

VACHTING EXPERIENCE \_\_\_\_\_

OTHER YACHTING ORGANIZATIONS \_\_\_\_\_

SPONSOR'S SIGNATURE \_\_\_\_\_ CLUB NO. \_\_\_\_\_

*I HEREBY APPLY FOR MEMBERSHIP IN THE BURNHAM PARK YACHT CLUB AND IF ELECTED AGREE TO ACCEPT THE BENEFITS AND THE OBLIGATIONS OF MEMBERSHIP AS PROVIDED BY THE BY-LAWS AT PRESENT IN EFFECT OR FROM TIME TO TIME AS AMENDED. EXTENSION OF CREDIT IS ONE OF THE BENEFITS OF MEMBERSHIP (WHEN AVAILABLE). I AUTHORIZE A CREDIT CHECK BY AN ESTABLISHED CREDIT REPORTING AGENCY. **INITIATION FEE AND THE FIRST YEAR'S DUES ARE PAYABLE UPON APPLICATION TO THE CLUB. I ALSO ASSUME RESPONSIBILITY FOR THE MONTHLY SPENDING RULE.***

DATE \_\_\_\_\_ APPLICANT'S SIGNATURE \_\_\_\_\_

### CREW APPLICATION

I, \_\_\_\_\_ hereby sponsor \_\_\_\_\_

as Crew member on my boat \_\_\_\_\_. I understand I am legally responsible for any changes or debt they may incur at Burnham Park Yacht Club and am morally responsible for their conduct at the Club or on its premises.

Signed \_\_\_\_\_ Dated \_\_\_\_\_